

Corporate Overview and Scrutiny Committee

Agenda

Date: Thursday, 3rd October, 2019
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

Membership

Conservative Councillors	J Clowes (Chairman), JP Findlow, J Saunders, M Simon and L Wardlaw
Labour Councillors	J Bratherton, S Brookfield and M Hunter
Independent Group Councillors	B Evans and A Moran
Real Independent Group Councillors	B Murphy (Vice-Chairman)
Liberal Democrat Councillors	R Fletcher

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

- 1. Apologies for Absence**
- 2. Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 6 June and 5 September 2019.

- 3. Declarations of Interest**

For requests for further information

Contact: Mark Nedderman

Tel: 01270 686459>

E-Mail: mark.nedderman@cheshireeast.gov.uk with any apologies

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Mid-year Performance**

To consider a report of the Director of Finance & Customer Services. (to follow)

7. **Medium Term Financial Strategy**

To consider a report of the Director of Finance & Customer Services. (to follow)

8. **Best for Business Programme Update**

(a) To receive an oral update on the best for business programme

(b) To appoint three Members to the joint scrutiny working group.

9. **Forward Plan (Pages 9 - 24)**

To note the current forward plan, identify any new items, and to determine whether any further examination of new issues is appropriate.

10. **Work Programme Progress Report (Pages 25 - 34)**

To review the work programme.